

THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE. *Charter 81*

EXECUTIVE DEPARTMENT. CERTIFICATE OF INCORPORATION  
WHEREAS, *J. O. Wings, of Campobello, S. C.*  
*B. F. News, of Popersville, S. C. and*  
*Frank Hammett, of Taylor, S. C.*

two or more of the officers or agents appointed to supervise or manage the affairs of *The North Greenville High School*

which has been duly and regularly organized, did on the *18th* day of *February*, A. D. *1904*, file with the Secretary of State a written declaration setting forth:

That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, or for the insurance of life, health, accident or property; and that three days' notice in the *Greenville Postmaster*, a newspaper published in the County of *Greenville*, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, That said Declarants and Petitioners further declared and affirmed:

FIRST. Their names and residences are as above given.  
SECOND. The name of the proposed Corporation is *The North Greenville High School*

THIRD. The place at which it proposes to have its headquarters or be located is *Popersville*

FOURTH. The purpose of the said proposed Corporation is *To establish and found conduct and maintain an institution for the Education and training of the youth both sexes in the county and State aforesaid and to hold property in common for a religious educational social fraternal charitable and the eleemosynary purposes or any two or more of said purposes under the direction and supervision of a Board of Officers, Teachers and Managers duly elected by said proposed Corporation for the said purposes under such rules and regulations as shall be prescribed by such Corporation.*

FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:  
*J. O. Wings, Campobello, S. C. Trustee,*  
*B. F. News, Popersville, " "*  
*Frank Hammett, Taylor, " "*

SIXTH. That they desire to be incorporated, *in perpetuity.*

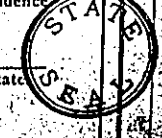
NOW, THEREFORE, I, *J. D. Gaston*, Secretary of State, by virtue of the authority in me vested, by Chapter XLVII, Article II, Code of 1912, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter XLVII, Article II, Code of 1912, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia, this *18th* day of *February* in the year of our Lord one thousand nine hundred and *four* and in the one hundred and *forty* year of the Independence of the United States of America.

I certify the above to be a true and correct copy as taken from the records in this office.

attest: *S. R. Little, Rec. Clerk* *J. D. Gaston* Secretary of State

Recorded *July 24* 190*4*



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